光

#### コラボとコンペ

結ぶ情報の定期便

人は組織において、共同(コラボレーション)して事を為す必要である。すなわちクロスバリュー イノベーション (インパナトーレ)を起こす必要がある。しかし、そこには、武の意思・人の意思・物の意思・金の意思・知の意思・神の意思が絡み合う。そして、鏡の原則が働き、自身の姿は鏡のように他者を通して映し出される。しかし、あなたも、わたしも、みんなも、よくなれと希求する姿は、美しい。ただ、この世に偶然は無く、全て必然で成り立っている。すなわち、組織は共同のみでは成り立たず、競争(コンペティション)をも必要とする。すなわち、コラボとコンペが併存する道を求めるしなやかさが大切だ。あらゆる分野の専門家が、ただただ専門性を誇示するのでなく、共同して事を為す。しかし、ただ共同するのみだと、そこにゆるみと甘えが生じる。その時、素直な好き嫌いを認め、コラボとコンペを心に秘める社会がおとずれることが望まれる。デジタルだけでは解決できない社会において、有限の生命を踏まえ、社会が必要とする組織を生成する楽しみは格別である。

空

## きづき・こうふん

世の中は、外からまなび、内からきづくことの連続で成り立っている。そして、外からまなぶだけでは、人々が興奮することも少なく、ただ、生命を無為に費やすのみとなる。もし、すべての人々が、外からまなび、内からきづく時、人々は興奮する。先日、日本の人工衛星が夜空に舞うことを失念した。詳しい状況がまだ不明であるが、外からまなび続けた優秀な人々は、内からきづき、興奮を感じ世に出ようとした。しかし、外からまなび、内からきづかなかった多くの人々は、きづき興奮を覚え、楽しめなかったのではなかろうか。

風

#### 血液 4 か月体液 2 週间

人は、70歳までに20%死亡し、70歳から80歳の間に20%死亡する。すなわち、80歳になっても60%の人々は生きながらえている。そして、80歳になると急激に人々は死亡する。これが有限の生命の節理と言えよう。人の血液は4か月で入れ替わり、体液は2週間で入れ替わるという。昨日の自分と、本日の自分は、物質的には別人である。このことを理解して、毎日の生を満喫して、楽しみたい。

命

## 名誉·欲望·畏怖

いつの世にも、激しい争いがある。正義を背景にし、名誉をかけた行動が争いを生む。これに正義を背負った欲望が覆いかぶさる時、その争いは果てしなく続く。さらに、正義を背景にした畏怖は、争いの火に油を注ぐこととなる。名誉と欲望と畏怖の織り成すスパイラルを断ち、コラボとコンペの社会が、今築かれ様としている。今の社会に多く見られる、不正を覆い隠す、現場だけの考えには未来がない。これらは、不正を覆い隠さなければ、名誉と欲望と畏怖の織り成すスパイラルの渦に巻き込まれることを避けようとすることを根に持つ。明日台風が来て、稲がなぎ倒されようとするとき、我々は、それに立ち向かい、共同し、競争し、徹夜をして、その日のうちに稲を刈り取ってきた。そして、稲と人々を救った。名誉と欲望と畏怖の織り成すスパイラルを断ち、それに真正面から立ち向かう社会のすばらしさに、まなび、きづく新しい社会がもうそこにある。昨日の自分と、本日の自分は、物質的には別人である。このことを理解して、毎日の生を満喫して、楽しみ、平和な社会を築きましょう。



Light

# Collaboration and Competition

It is imperative for people to work together collaboratively within an organization. In other words, there is a need to encourage cross-value innovation (also known as 'impanatore'). However, it is important to note that the respective intentions of martial arts, humans, things, money, knowledge, and God are strongly intertwined. The principle of the mirror operates whereby one will see their own image reflected through others. However, you, I and everyone else, as we strive for self-improvement, appear truly beautiful. There is no coincidence in this world however; everything is made up of necessity. In other words, an organization cannot only exist on the basis of collaboration. There is also a need for competition. Therefore, it is crucial to retain flexibility in pursuit of a path where collaboration and competition coexist. An expert of any field shouldn't just show off their expertise, but must share and collaborate. However, collaboration alone will only lead to slackness and indulgence. At such time, it is hoped that our society will come to accept sincerely held likes and dislikes, as collaboration and competition are hidden deep in its heart. Society cannot be solved through digital means alone. What is truly exceptional is the enjoyment inherent in creating an organization that society needs based on the understanding of the finiteness of human life.

# ley Gearning / Excitement

Our lives in this world are defined by learning from the outside and the inside. If one learns only from the outside, they will rarely find excitement and will ultimately spend their life in vain. Were all people to learn from both the outside and the inside, they would surely find excitement in their lives. The other day I myself forgot that there are Japanese satellites dancing in the night sky. The details are still unclear, but it was those excellent people who learnt from the outside, then looked within themselves to garner the excitement with which they could go out and explore the world. On the other hand, those great many people who learn from the outside, but neglect to look within themselves, would

Wind

### Blood of Four Months, Bodily Fluids of Two Weeks

20% of people will die by the age of 70, and a further 20% will die between the ages of 70 and 80. That is to say that 60% of people are still alive at the age of 80. Once people hit their eighties, the chances of death become precipitous. This age could be seen to be the joint of finite life. Human blood replaces itself every four months, while bodily fluids are replaced every fortnight. Therefore, the people we were yesterday and the people we are today are physically different. I want to keep this in mind as I live my life to its fullest and enjoy every day that I have.

Gife

# Honor, Greed and Fear

Fierce conflict exists as it always will. Against a backdrop of societal justice, actions that place honor on the line will always create conflict. When the greed of righteousness overwhelms this, the conflict will continue without end. Moreover, in this background of justice, fear will act to fuel these fires of conflict.

This spiral of honor, greed, and fear has been put aside as our society has begun to build itself as one defined by collaboration and competition. There is no future in our society's tendency to consider only this current time and place, covering up injustice as it goes. Indeed, the philosophy behind this newly arisen society is rooted in the attempt to avoid being caught in a spiral of honor, greed and fear, and for there to be no need to mask injustice. Were a typhoon to come tomorrow that would destroy our rice crops, we would face up to the challenge; we would cooperate and compete as we worked through the night to harvest. We would save rice and we would save lives. This new society is already out there awaiting us, and we will learn from its splendor as it cuts down the spiral of honor, greed and fear, and confronts it head on. Who we were yesterday and who we are today are physically two different people. Let us keep this in mind as we live our lives to the fullest, with fun and enjoyment, and build a peaceful society together.